



**GOVERNOR'S OFFICE OF ENERGY**

**NOTICE OF ADOPTION HEARING AND AGENDA**

**Adoption of Temporary Regulations of the  
Governor's Office of Energy**

**November 16, 2020  
10:00 A.M.**

**FreeconferenceCall: (602) 580.9297**

**Access code: 781.287.9#**

**Join the online meeting: <https://join.freeconferencecall.com/lwickham5>**

**NOTICE:**

- Items on this agenda may be taken out of order
- Two or more items may be combined for consideration;
- Items may be removed from the agenda or delayed at any time;
- Public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes
- Public comment will not be restricted based on viewpoint
- Meetings are audio-recorded as part of the public record. Speakers are requested to identify themselves before speaking.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Governor's Office of Energy, 600 E. William Street, Suite 200, Carson City, NV 89701, or by e-mail addressed to [lwickham@energy.nv.gov](mailto:lwickham@energy.nv.gov), no later than 3 business days prior to the hearing.

# AGENDA

Action may be taken on those items denoted “For Possible Action”

**1. Call to Order** (For possible action)

**2. Public comments and discussion.** (Discussion)

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**3. Review of the Proposed Regulation – LCB File No. T003-20** (Discussion)

Addressing changes and provisions established by SB 536.

**4. Adoption of Proposed Regulation - LCB File No. T003-20** (*For Possible Action*).

**5. Public comments and discussion.** (Discussion)

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**6. Adjournment.** (For possible action)

Supporting material is available from Laura Wickham at 600 E. William St., #200, Carson City NV 89701. Anyone desiring supporting documentation or additional information is invited to call (775) 434-4046, or email: [lwickham@energy.nv.gov](mailto:lwickham@energy.nv.gov)

This notice and agenda has been posted on or before 9 a.m. on the third working day before the meeting at the Governor’s Office of Energy website at: <http://energy.nv.gov/Programs/Notices/> at the Governor’s Office of Energy, as well as the following locations:

Please note due to special COVID-19 and social distancing requirements, this Notice will not be posted at the usual physical locations required by NRS.

(1) Governor’s Office of Energy and the Governor’s Office of Energy Website at:

<http://energy.nv.gov/Programs/Notices/>

(2) Nevada State official website: <https://notice.nv.gov>

(3) Nevada State Legislature Administrative Regulation Notice website:

<https://www.leg.state.nv.us/App/Notice/A/>